

Group 1 Financial Award Checklist

12/17/2021

Name: _____

Check only those that you are applying for.

Student#: _____

Career Goal: _____

**IF affiliation is required briefly state "how" you qualify.
Note: Do not list "volunteering" under affiliation.**

- | | | | | |
|------|--------------------------|---|---|-------|
| 941 | <input type="checkbox"/> |  | Agriculture Award - Chilliwack Corn Maze | _____ |
| 63 | <input type="checkbox"/> |  | Atchelitz Farmers' Institute Bursary | _____ |
| 1056 | <input type="checkbox"/> |  | BC Greenhouse Growers' Association Scholarship | _____ |
| 139 | <input type="checkbox"/> |  | Chilliwack Elks Lodge #48 Bursary | _____ |
| 95 | <input type="checkbox"/> |  | Chilliwack Fish and Game Protective Assoc.- Elwin Fehr Memorial Bursary | _____ |
| 2 | <input type="checkbox"/> |  | Chilliwack Foundation - Dr. Anne Sussel Science Scholarship | _____ |
| 978 | <input type="checkbox"/> |  | Chilliwack Foundation - Dr. Carmen Kirkness Memorial Award | _____ |
| 20 | <input type="checkbox"/> |  | Chilliwack Foundation - Dr. W.G.Tony Newby Memorial Award | _____ |
| 188 | <input type="checkbox"/> |  | Chilliwack Foundation - John & Joy Helders Award | _____ |
| 16 | <input type="checkbox"/> |  | Chilliwack Hospital Auxiliary Bursary | _____ |
| 88 | <input type="checkbox"/> |  | Chilliwack Retired Teachers Association Scholarship | _____ |
| 304 | <input type="checkbox"/> |  | Chilliwack School District Scholarship Committee Bursary | _____ |
| 8 | <input type="checkbox"/> |  | Chilliwack-Fraser Rotary Club "Leadership Through Service" | _____ |
| 783 | <input type="checkbox"/> |  | Chilliwack-Fraser Rotary Club "Leadership Through Service" Trades Award | _____ |
| 732 | <input type="checkbox"/> |  | Fantasy Farms Bursary | _____ |
| 137 | <input type="checkbox"/> |  | Gordon Food Services Bursary | _____ |
| 30 | <input type="checkbox"/> |  | Harris & Company LLP Judith Anderson Memorial Scholarship | _____ |
| 819 | <input type="checkbox"/> |  | HUB International Scholarship | _____ |
| 26 | <input type="checkbox"/> |  | Ionic - Kent #19 Masonic Lodge Bursary | _____ |
| 27 | <input type="checkbox"/> |  | Jack Covey Leadership & Service Bursary | _____ |
| 563 | <input type="checkbox"/> |  | Kaleigh Ross Perseverance Award | _____ |

623	<input type="checkbox"/>		Kiwanis Club of Sardis - Frank Jamieson Memorial Bursary	_____
943	<input type="checkbox"/>		Kiwanis Club of Sardis - Ernie Sawatsky Memorial Bursary	_____
944	<input type="checkbox"/>		Kiwanis Club of Sardis - Helen Harrison Memorial Bursary	_____
839	<input type="checkbox"/>		Kiwanis Club of Sardis - Mel Osborne Key Club Award	_____
233	<input type="checkbox"/>		Kiwanis Club of Sardis - Ron Jacob Memorial Bursary (Agriculture or Music)	_____
824	<input type="checkbox"/>		KT2 Karla and Ken Turner Memorial Bursary	_____
846	<input type="checkbox"/>		Mt Cheam Lions Clubs Dash/Niessen Trades Bursary	_____
630	<input type="checkbox"/>		Mt. Cheam Canine Association Award	_____
43	<input type="checkbox"/>		Mt. Cheam Lions Club - Mt. Cheam Charitable Society Bursary	_____
208	<input type="checkbox"/>		Mt. Zion #120 Masonic Lodge Bursary	_____
953	<input type="checkbox"/>		Optimist Club of Chilliwack - Trades Scholarship	_____
784	<input type="checkbox"/>		Optimist Club of Chilliwack Bursary	_____
491	<input type="checkbox"/>		RE/MAX Nyda Realty Award	_____
34	<input type="checkbox"/>		Ruth Rebekah Lodge #4 - May Allen Memorial Bursary	_____
884	<input type="checkbox"/>		RYAN Vending Scholarship	_____
138	<input type="checkbox"/>		Sardis Bistro Bursary	_____
37	<input type="checkbox"/>		Sardis Secondary Agricultural Bursary	_____
394	<input type="checkbox"/>		Sardis Secondary PAC Scholarship	_____
1082	<input type="checkbox"/>		Sheldon A. Smith Memorial Award	_____
628	<input type="checkbox"/>		Smiles by Design Award	_____
40	<input type="checkbox"/>		Soroptimist International of Chilliwack Bursary	_____
189	<input type="checkbox"/>		SSS International Graduation Scholarship	_____
183	<input type="checkbox"/>		Steller's Jay Lions Club Bursary	_____
812	<input type="checkbox"/>		Steven Savich Memorial Bursary for Contributions to Fine Arts	_____
41	<input type="checkbox"/>		Trevor Newberry Memorial Bursary	_____
821	<input type="checkbox"/>		Vibrant Photo Award	_____
490	<input type="checkbox"/>		West End Autobody Ltd. Bursary	_____

